

Notice Recipients

District/Off: 0425-1

User: skh

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Case: 1:10-ap-01005

Form ID: pdf001

Total: 18

Recipients of Notice of Electronic Filing:

| | | |
|------|--------------------------|----------------------------|
| intp | Robert L. Johns, Trustee | rjohns@turnerjohns.com |
| aty | Angel L. Beblo | abeblo@spilmanlaw.com |
| aty | Bruce M. Jacobs | bjacobs@spilmanlaw.com |
| aty | Christopher R. Arthur | carthur@siwpc.com |
| aty | Daniel F. Hedges | dan@msjlaw.org |
| aty | Debra Lee Hovatter | dhovatter@spilmanlaw.com |
| aty | George L. Lemon | georgelemon@frontier.com |
| aty | Scott H. Kaminski | balgoandkaminski@yahoo.com |

TOTAL: 8

Recipients submitted to the BNC (Bankruptcy Noticing Center):

| | | | | | |
|-----|---|-------------------------------------|---------------------------|---------------------------|--|
| pla | Gary David Guy | HC 76 Box 87-A | Union, WV 24983 | | |
| dft | Franklin American Mortgage Company | 501 Corporate Centre Drive | Suite 400 | Franklin, TN 37007 | |
| dft | Bank of America, NA, successor by merger to Countrywide Bank, FSB | 9000 Southside | | | |
| | Boulevard | Jacksonville, FL 32256 | | | |
| 3pp | Franklin American Mortgage Company | 501 Corporate Centre Drive | Suite 400 | Franklin, TN 37007 | |
| 3pd | Teri Alsobrook | P.O. Box 9 | 331 Lamplighter Avenue | Lewisburg, WV 24901-1045 | |
| 3pd | Cole Realty and Lending, Inc. | 4100 Campus Drive #230 | Newport Beach, CA 92660 | | |
| smg | United States Attorney | Southern District WV | P.O. Box 1713 | Charleston, WV 25326-1713 | |
| smg | WV Department of Tax & Revenue | Bankruptcy Unit | P.O. Box 766 | Charleston, WV 25323-0766 | |
| ust | United States Trustee | 2025 Robert C. Byrd U.S. Courthouse | 300 Virginia Street, East | Charleston, WV 25301 | |
| ust | U.S. Trustee | 2025 Robert C. Byrd U.S. Courthouse | 300 Virginia Street, East | Charleston, WV 25301 | |

TOTAL: 10